



6^h Annual ALIPCA Conference

Alabama 4-H Youth Development Center
892 4H Road, Columbiana, AL 35051

For directions see: <http://www.aces.edu/4hcenter/directions.php>

“Rescuing and Preserving Our Natural Heritage”

REGISTRATION

Name _____ Today's date _____

Organization _____

Address _____

City, State, ZIP _____

Phone _____ Fax _____

e-mail _____

\$ _____ Registration - \$35 Regular Membership (includes meeting registration, lunch and ALIPCA membership dues)

\$ 0 Student Rate (with student ID)

\$ _____ Vendor Registration: (Vendor Contact: Howard Peavey, peaveyh@gmail.com)

\$150.00 (includes display space and annual membership for 1 individual)

\$250.00 (includes display space, break sponsorship, and annual membership for 1 individual)

\$500.00 (includes display space, lunch sponsorship, and annual membership for 2 individuals)

\$ _____ Donation to ALIPCA

Donations are tax deductible: ALIPCA is a 501 (c) (3) non-profit organization (Fed ID # 20-1353494)

\$ _____ Total

Pre-registration is strongly encouraged!

(Pre-registration deadline is April 30, 2008)

Mail Registration Form and Payment to:

**Alabama Invasive Plant Council
P.O. Box 2033
Attn: Curtis Hansen, Treasurer
Auburn, AL 36831-2033**

Payment accepted in cash or check payable to ALIPCA
(sorry – no credit cards)

Late registration will be available at the door, but lunch
cannot be guaranteed.

**Meeting is approved for 5 Cat 1 CFE and
10 pesticide re-certification points**

Questions regarding registration can be directed to:
Curtis Hansen at (334) 844-1630 or hanscej@auburn.edu